



**LEON COUNTY COMMISSIONERS COURT  
NOTICE OF MEETING AND AGENDA**

**THE COMMISSIONERS COURT WILL MEET FOR ITS REGULAR CALLED MEETING ON MAY 10, 2018, AT 9:00 A.M. IN THE COUNTY AUDITORS CONFERENCE ROOM, ANNEX 1 SECOND FLOOR, LOCATED AT 113 W. MAIN, CENTERVILLE, TEXAS.**

**THE COMMISSIONERS COURT WILL MEET FOR ITS REGULAR CALLED MEETING ON MAY 10, 2018, AT 9:30 A.M. IN THE LEON COUNTY ANNEX 1 COURTROOM FIRST FLOOR, LOCATED AT 113 W. MAIN, CENTERVILLE, TEXAS.**

**AGENDA AT 9:00 A.M.**

1. Discuss claims due.
2. Discuss minutes from previous meeting.

**AGENDA AT 9:30 A.M.**

1. Open court with prayer and pledges.
2. Discuss and possibly take action on claims due.
3. Discuss and possibly take action on minutes from previous meeting(s).
4. Review and approve payroll to be issued.
5. Public comments #1
6. Discuss and possibly take action on John L. Steinbecker using the Courthouse Square on Saturday, June 30, 2018 for the Tammy Steinbecker Memorial Foundation Event.
7. Discuss and possibly take action on allowing Leslie Wallrath and Keith Cook to use the Gazebo on July 3, 2018 at 12:00p.m. to read the Declaration of Independence.
8. Discuss and possibly take action on appointing Dianne Ryder to the BVCOG Local Workforce Development Board.
9. Discuss and possibly take action on a resolution opposing unfunded mandates by the State Legislature.
10. Discuss and possibly take action on submission of district building generator application under the DR-4332 Hurricane Harvey Grant.
11. Discuss notice of intent for the projects on listed County Roads for the Mitigation Grant (County Roads; 408, 403, 314, 3141, 498, 275, 112) and take any action necessary.

**FILED**

9:00 AM

MAY 07 2018

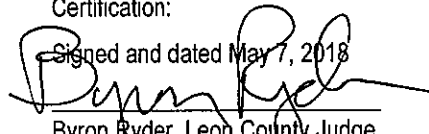
CHRISTIE WAKEFIELD

CLERK COUNTY COURT  
LEON COUNTY, TEXAS

BY

12. Discuss and possibly take action on a project fixing a low wet spot on County Road 348 (removing fence, putting new pipe in road, clearing timber on Barnett side, putting mud and timber in a dugout, cleaning up both sides of County Road 347).
13. Discuss and possibly take action on getting approval to go out for a tire collection grant.
14. Discuss and possibly take action on approving County Attorney Caleb Henson to write a resolution/proclamation for the DAR organization.
15. Discuss and possibly take action on accepting a bid of \$750.00 from Dennis and Susan Pugh for Lot 11, Block 13 in Hilltop Lakes.
16. Discuss and possibly take action on road use agreement County Road 203 (Pct. 1).
17. High Speed Rail – Discuss high speed rail issues and take any action necessary.
18. Discuss the Expo Project and take any action necessary.
19. Budget amendments and take any action necessary.
20. Line items transfers and take any action necessary.
21. Discuss and possibly take action on the following monthly reports per the Local Government Code, Section 114.044.
22. Discuss and possibly take action on donation(s) and/or reimbursement(s).
23. Purchase and/or selling request and take any action necessary.
24. Public comments #2.
25. Commissioners open forum.
26. Adjourn.

Certification:

Signed and dated May 7, 2018  
  
 Byron Ryder, Leon County Judge

I, the undersigned County Clerk, do hereby certify that the agenda for the above named Commissioners' Court is a true and correct copy, and that it was posted 72 hours preceding the schedule of this meeting.

  
 Christie Wakefield, County Clerk.

Pursuant to the authority under Government Code Sections, 551.074 – 551.088, the Commissioners' Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Section 551.074 that provides statutory authority will be announced.

