



LEON COUNTY COMMISSIONERS COURT
NOTICE OF MEETING AND AGENDA

FILED

8:30am

MAR 09 2018

CHRISTIE WAKEFIELD
CLERK COUNTY COURT
BY *Christie Wakefield*
LEON COUNTY, TEXAS

THE COMMISSIONERS COURT WILL MEET FOR ITS REGULAR CALLED MEETING ON MARCH 12, 2018, AT 9:00 A.M. IN THE COUNTY AUDITORS CONFERENCE ROOM, ANNEX 1 SECOND FLOOR, LOCATED AT 113 W. MAIN, CENTERVILLE, TEXAS.

THE COMMISSIONERS COURT WILL MEET FOR ITS REGULAR CALLED MEETING ON MARCH 12, 2018, AT 9:30 A.M. IN THE LEON COUNTY ANNEX 1 COURTROOM FIRST FLOOR, LOCATED AT 113 W. MAIN, CENTERVILLE, TEXAS.

AGENDA AT 9:00 A.M.

1. Discuss claims due.
2. Discuss minutes from previous meeting.

AGENDA AT 9:30 A.M.

1. Open court with prayer and pledges.
2. Discuss and possibly take action on claims due.
3. Review and approve payroll to be issued.
4. Discuss and possibly take any action on minutes from previous meeting(s).
5. Public comments #1
6. Discuss a presentation from the Friends of Fort Boggy and the Trout fishing event and take any action necessary.
7. Discuss and possibly take action on approving a Pipeline Agreement from Grand Prix Pipeline, LLC.
8. Discuss presentation by Donna Danford on a program collaborating with Texas A & M on a proposed program for SAMHSA's, "Treatment for Individuals with Serious Mental Illness, Serious Emotional Disturbance, or Co-Occurring Disorders Experiencing Homelessness:, funding opportunity (grant) and take any action necessary.
9. Discuss and possibly take action on accepting a check to the Juvenile Probation Office in the amount of \$3,819.00 from the Brazos Valley Council of Governments.
10. Discuss and possibly take action on allowing Chapel of the Hills to use the Gazebo on Thursday, May 3, 2018 for the National Day of Prayer.
11. Discuss and possibly take action on allowing the Tiger Booster Club to use the Courthouse Square on Saturday, March 24, 2018 for a Crawfish Boil.
12. Discuss and possibly take action on allowing Bob Hickman to use the Gazebo on March 29, 2018 and November 15, 2018 to collect food for the 3 food banks before Easter and Thanksgiving.

13. Discuss and possibly take action on accepting a donation from Community National Bank for a sign at the Expo Center.
14. Discuss and possibly take action on approving the 2019 Leon County Resolution for the Indigent Defense Discretionary Grant Program.
15. Discuss and possibly take action on adding a line item for the approval of submitting an application for this grant.
16. Discuss and possibly take action on Road Use Agreement for CR 329 & CR 316 (Pct. 3).
17. Discuss and possibly take action on Road Use Agreement for CR 325 (Pct. 3).
18. High Speed Rail – Discuss high speed rail issues and take any action necessary.
19. Discuss the Expo Project and take any action necessary.
20. Budget amendments and take any action necessary.
21. Line items transfers and take any action necessary.
22. Discuss and possibly take action on the following monthly reports per the Local Government Code, Section 114.044.
23. Discuss and possibly take action on donation(s) and/or reimbursement(s).
24. Purchase and/or selling request and take any action necessary.
25. Elected and Appointed Officials comments and/or business and take any action necessary.
26. Public comments #2.
27. Commissioners open forum.
28. Adjourn.

Certification:

Signed and dated March 9, 2018

Byron Ryder, Leon County Judge

I, the undersigned County Clerk, do hereby certify that the agenda for the above named Commissioners' Court is a true and correct copy, and that it was posted 72 hours preceding the schedule of this meeting.

Christie Wakefield, County Clerk.

Pursuant to the authority under Government Code Sections, 551.074 – 551.088, the Commissioners' Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Section 551 that provides statutory authority will be announced.

