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State of Texas

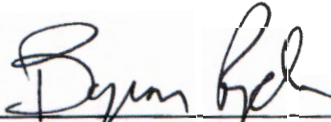
County of Leon

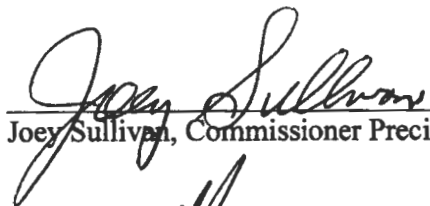
The members of Commissioners' Court of Leon County state as follows:

We the undersigned County Judge and Commissioners in and for Leon County do hereby certify that we have reviewed and approved the **May, 2021** monthly report of county finances as presented by Brandi Hill, Leon County Treasurer.

The requirements of Subsection (c) of the Texas Local Government Code 114.026 have been met for the term of **May, 2021**. The amount of cash and other assets in the custody of the County Treasurer at the time of examination are \$ 8,142,063.96.

Approved this 14th day of June, 2021.



Byron Ryder, County Judge

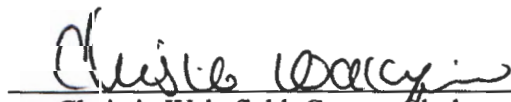
Joey Sullivan, Commissioner Precinct #1

David Ferguson, Commissioner Precinct #2

Kyle Workman, Commissioner Precinct #3

David Grimes, Commissioner Precinct #4

Attest:



Christie Wakefield, County Clerk

**LEON COUNTY COMMISSIONERS' COURT
LEON COUNTY, TEXAS
ORDER APPROVING TREASURER'S MONTHLY REPORT**

On the 14th day of June, 2021, the Commissioners' Court of Leon County met in regular session.

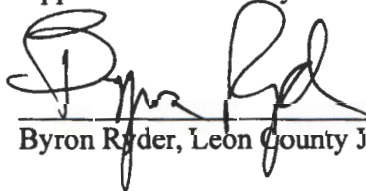
Upon motion by Joey Salzman, and seconded by Lyfe Workman, the Commissioners' Court approved and entered this order.

In compliance with Texas Local Government Code 114.026, the Commissioners' Court have compared and examined the Treasurer's Report for the term of **May, 2021** and have determined that the report is correct. The Court hereby approved the report and directs the clerk to enter the Order in the minutes of the Court.

This order incorporates the Treasurer's Report for the term herein above stated (a copy of which report is attached hereto) as though fully expressed herein, said report is separately stating the amount received and paid from each fund since the County Treasurer's preceding report and any balances remaining in the Treasurer's custody.

Further, the affidavits are approved and this Court orders that the same be published once in the newspaper or on the County's internet website.

Approved this 14th day of June, 2021.



Byron Ryder, Leon County Judge

| ACCOUNT NUMBER AND TITLE | STARTING BALANCE | DEBIT BALANCE | CREDIT BALANCE | ENDING BALANCE |
|--|---------------------|------------------|-------------------|-------------------|
| 10-100-107 GEN FUND - COMBINED FUNDS:CSB | 3,914,640.87 | 512,225.10 | 1,804,331.16 | 2,622,534.81 |
| 11-100-107 COMBINED FUNDS:CITIZENS STATE BANK | 0.00 | 0.00 | 0.00 | 0.00 |
| 12-100-107 COMBINED FUNDS:CITIZENS STATE BANK | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-100-107 LAW LIBRARY - COMBINED FUNDS:CITIZE | 41,535.48 | 595.00 | 267.00 | 41,863.48 |
| 16-100-107 JUVENILE PROBATION- COMBINED FUNDS: | 17,326.52 | 0.00 | 8,167.83 | 9,158.69 |
| 17-100-107 COURTHOUSE SECURITY- COMBINED FUNDS | 3,762.02 | 1,585.17 | 7,863.52 | 2,516.33- |
| 18-100-107 JP TECHNOLOGY FUND- COMBINED FUNDS: | 12,407.57- | 620.03 | 1,756.66 | 13,544.20- |
| 19-100 107 JUVENILE PROBATION TITLE IV- COMBIN | 30,683.27 | 0.00 | 0.00 | 30,683.27 |
| 21-100-107 HOTEL OCCUPANCY TAX ACCT- COMBINED | 286,131.06 | 904.30 | 30,600.00 | 256,435.36 |
| 22-100-107 ELECTIONS ADMINISTRATION- COMBINED | 24,029.28- | 27,354.25 | 5,464.07 | 2,139.10- |
| 23-100-107 CHAPTER 19 ELECTION FUNDS- COMBIND | 2,771.62 | 0.00 | 0.00 | 2,771.62 |
| 24-100-107 LEON CO VET SRVC FUND-COMBINED FUND | 1,290.20- | 2,299.50 | 451.98 | 557.32 |
| 25-100-107 LEON CO EXPO CTR - COMBINED FUNDS | 11,811.82- | 34,821.00 | 23,297.20 | 288.02- |
| 26-100-107 LEON COUNTY AIRPORT - COMBINED FUND | 0.00 | 0.00 | 0.00 | 0.00 |
| 27-100-107 JUVENILE PROB, GRANT A COMBINED F | 8,086.39 | 12,045.22 | 11,577.03 | 8,554.58 |
| 28-100-107 COMBINED FRNDS: CITIZENS STATE BANK | 0.00 | 0.00 | 0.00 | 0.00 |
| 29-100-107 COMBINED FUNDS: CITIZENS STATE BAN | 0.00 | 0.00 | 0.00 | 0.00 |
| 30-100-107 RECORD MGMT FUND, CO CLK- COMBINED | 16,881.43 | 0.00 | 3,230.20 | 13,651.23 |
| 31-100-107 RECORD MGMT FUND, DIST CLK-COMBINED | 20,365.69 | 486.53 | 0.00 | 20,852.22 |
| 32-100-107 CO & DIST CLK TECH FUND-COMBINED FU | 27,366.46- | 146.73 | 243.63 | 27,463.36- |
| 33-100-107 JUVENILE PROB, GRANT R - COMBINED F | 0.00 | 0.00 | 0.00 | 0.00 |
| 41-100-107 PRETRIAL DIVERSION FUND-COMBINED FU | 8,216.90 | 0.00 | 1,152.60 | 7,064.30 |
| 45-100-107 DISTRICT ATTY FUND- COMBINED FUNDS: | 10,804.00 | 91,060.16 | 21,648.13 | 80,216.03 |
| 46-100-107 DIST ATTY- VCLG FUND- COMBINED FUND | 4,287.12- | 6,038.87 | 3,353.83 | 1,602.08- |
| 47-100-107 COMBINED FUNDS:CITIZENS STATE BANK | 0.00 | 0.00 | 0.00 | 0.00 |
| 48-100-107 COMBINED FUNDS:CITIZENS STATE BANK | 0.00 | 0.00 | 0.00 | 0.00 |
| 49 100-107 CO ATTY- VCLG FUND- COMBINED FUNDS: | 2,786.56- | 3,777.41 | 1,738.80 | 747.95- |
| 50-100-107 LEON CO SR. NUTRITION- COMBINED FUN | 21,766.06 | 12,696.81 | 15,326.14 | 19,136.73 |
| 51-100-107 COMBINED FUNDS: CITIZENS STATE BANK | 0.00 | 0.00 | 0.00 | 0.00 |
| 52-100-107 EMERGENCY MGMT- COMBINED FUNDS: CIT | 8,473.11- | 19,661.75 | 4,166.93 | 7,021.71 |
| 53-100-107 LEON CO HEALTH RESOURCE CTR-COMBINE | 0.00 | 0.00 | 0.00 | 0.00 |
| 55-100-107 LEON CO 911- COMBINED FUNDS:CITIZEN | 463.13- | 9,746.25 | 3,582.04 | 5,701.08 |
| 56-100-107 GRANTS FUNDS- COMBINED FUNDS:CITIZE | 354,809.71 | 1,733,626.68 | 89,865.45 | 1,998,570.94 |
| 57-100-107 PERSONAL BOND FUNDS | 60,710.00 | 0.00 | 0.00 | 60,710.00 |
| 58-100-107 CAPITAL PROJECTS- COMBINED FUNDS | 153,225.88- | 180,600.00 | 26,447.00 | 927.12 |
| 60-100-107 TOWER(S) | 2,138.86- | 5,000.00 | 1,623.63 | 1,237.51 |
| 71-100-107 R&B PCT# 1- COMBINED FUNDS:CSB | 1,071,175.59 | 238,366.67 | 55,503.40 | 1,254,038.86 |
| 72-100-107 R&B PCT# 2- COMBINED FUNDS:CSB | 433,794.85 | 202,050.83 | 49,080.78 | 586,764.90 |
| 73-100-107 R&B PCT# 3- COMBINED FUNDS:CSB | 470,152.85 | 186,908.39 | 150,090.97 | 506,970.27 |
| 74-100-107 R&B PCT# 4- COMBINED FUNDS:CSB | 525,166.11 | 195,995.69 | 60,574.26 | 660,587.54 |
| 75-100-107 FORESTRY- COMBINED FUNDS: CSB | 30,075.71 | 33,431.00 | 8,999.86 | 5,644.57- |
| 76-100-107 FORESTRY - 2/3 COMBINED FUNDS: CSB | 0.00 | 0.00 | 0.00 | 0.00 |
| GROUP-TOTAL | 7,020,424.72 | 3,512,043.34 | 2,390,404.10 | 8,142,063.96 |
| REPORT TOTAL | 7,020,424.72 | 3,512,043.34 | 2,390,404.10 | 8,142,063.96 |